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|  |  | ` | **BIO DATA** | |  |  |  |  |
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|  | POST APPLIED FOR | | **ROUSTABOUT** | | |  |  |  |
|  | NAME |  | **LATIF SHAIKH** | | |  |  |  |
|  | DATE OF BIRTH |  | **17th-sep-1967** | | |  |  |  |
|  | NATIONALITY |  | **INDIAN** | |  |  |  |  |
|  | PASSPORT NUMBER | | **N 1696565** | |  |  |  |  |
|  | DATE OF ISSUE & PLACE | | **JUL2015*AHMEDABAD*** | |  |  |  |  |
|  | CORRESPONDED ADDRESS | | **SHAIKH LATIF S** | | |  |  |  |
|  |  |  | **C/O SIRAJ SHAIKH BLOCK NO.89,NEHRU NAGAR** | | | | | | |
|  |  |  | **SOC.NEAR ISOLATION HOSPITAL, KOLHAPUR-416006** | | | | | | |
|  |  |  | **MAHARASHTRA.** | | |  |  |  |  |
|  | PERMANENT ADDRESS | | **6807,KANTA TERESH,RAILWAY STATION ROAD** | | |  |  |  |  |
|  |  |  | **KAPADWANJ-387620-GUJARAT STATE** | | | | | |  |
|  | E MAIL |  | [**shaikhls@redffimail.com**](mailto:shaikhls@redffimail.com) | | |  |  |  |  |
|  | CONTACT NO |  | **0091 91727 11131 0091 73858 95887** | |  | | |  |  |
|  |  |  |  | | |  |  |  |  |
|  | EDUCATIONAL QULIFICATION | | **S S C (High School)** | | |  |  |  |  |
|  |  | |  | | |  |  |  |  |
|  | **INSTALLATION**  **CONSTOLATION 1**  **ABUDHABI** | **COMPANY**  **TRANSOCEAN** | **RIG TYPE**  **JECK UP RIG** | | **POSITION**  **ROUSTABOUT** | **FROM**  **04-07-2016** | **TO**  **UP TILL**  **DATE** |  |  |
|  | **DRILL FORCE 1 BRAZIL** | **KNERZON OIL & GAS TECHNICAL SERVICES Lt.** | **JACK UP RIG** | | **ROUSTABOUT** | **22 10 2014** | **23|04|2015** |  |  |
|  | **ENSCO 54 ABUDHBHI** | **ENSCO** | **JACK UP RIG** | | **ROUSTABOUT** | **01 04 2011** | **16|04|2014** |  |  |
|  | **BALACK FORD KAKINADA** | **DOLPHIN** | **SEMI SUBMERSIBLE** | | **PAINTER** | **15/06/2010** | **17/09/2010** |  |  |
|  | **J.T.ANGEL BOMBAY HIGH** | **TRANSOCEAN** | **JACK UP RIG** | | **ROUSTABOUT** | **04/10/2007** | **02/03/2010** |  |  |
|  | **ENSCO 53 BOMBAY HIGH** | **ENSCO** | **JACK UP RIG** | | **PAINTER** | **27/01/2007** | **15/07/2007** |  |  |
|  | **GALAXY DRILLING CALCUTTA** | **JET DRILLING** | **SEMI SUBMERSIBLE** | | **PAINTER** | **06/08/2006** | **11/10/2006** |  |  |
|  | **NOBEL CHARLES COPLAND/DICK FAVOUR/ENSCO DUBAI** | **A.C.T.CO.LLS** | **SHIPYARD** | | **PAINTER** | **10/06/2004** | **05/04/2006** |  |  |
|  | **OMAN** | **GULF PETROCHIMICAL SERVICE** | **LAND** | | **SAND BLASTR / PAINTER** | **12/9/2002** | **07/06/2004** |  |  |
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|  |  | **FOET[5858]OPTO APPROVED ABU DHABI 12-02-2017 to 11/02/2021**  **N0. 00585858120217113226**  **BASIC H2S [9014] OPITO APPROVED ABU DHABI**  **29-06-2016 TO 28-06-2018**  **NO.0058901429061697124** | | |  |  |  |  |  |
|  |  | **ECNR PASSPORT**  **CDC CAMA BELIZE 17-OCT-2014 TO 16-OCT-2019**  **YELLOW FEVER CERTIFICATE 2014 TO 2024** | |  |  |  |  |  |  |
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